## WISCONSIN GARDEN CLUB FEDERATION WISCONSIN JUDGES' COUNCIL EDUCATIONAL AWARD

**AWARD#** Name of Club/s or Organization: Name of Flower Show: Show Date/s: City & State: **EDUCATIONAL AWARD** Exhibit 1: Exhibit 2: **Educational Award Scale of Points** Exhibit 1 Exhibit 2 **Educational Value** 60 Interest to viewers 25 Clear, concise presentation 15 Adequate educational signs, tags 10 Follows NGC objectives 10 20 **Staging** Craftsmanship 10 Distinction 10 **Creativity & Expression** 20 20 **TOTAL** 100 Please, adequately, describe the award-winning display:

JUDGE'S SIGNATURE:	